

GINGHAM TREE MAP 2023

433	434	435
430	431	432
427	428	429
424	425	426
421	422	423
418	419	420
415	416	417
412	413	414
409	410	411
406	407	408
403	404	405
400	401	402

**FOOD
VENDOR
AREA**

A S P H A L T								
A	339	340	341	342	343	344	345	A
S	327	328	328A	328B	329	330	331	S
P	322	323	323A	323B	324	325	326	P
H	315	316	317	X	319	320	321	H
A	301	302	303	304	305	306	307	A
L	294	295	296	297	298	299	300	L
T	287	288	289	290	291	292	293	T
W	275	276	276A	276B	277	278	279	W
A	263	264	265	266	267	268	269	A
L	256	257	258	X	260	261	262	L
K	249	250	251	252	253	254	255	K
W	242	243	244	245	246	247	248	W
A	235	236	237	238	239	240	241	A
Y	228	229	230	231	232	233	234	Y
A S P H A L T								
A	221	222	223	224	225	226	227	A
S	214	215	216	217	218	219	220	S
P	207	208	209	210	211	212	213	P
H	200	201	202	203	204	205	206	H
A								A
L								L
T								T

197	197A	197B	197C
196	196A	196B	196C
192	193	194	195
188	189	190	191
184	185	186	187
180	181	182	183
176	177	178	179
172	173	174	175
168	169	170	171
164	165	166	167
160	161	162	163
156	157	158	159
152	153	154	155
148	149	150	151
144	145	146	147
140	141	142	143
136	137	138	139
132	133	134	135
128	129	130	131
124	125	126	127
120	121	122	123
116	117	118	119
112	113	114	115
108	109	110	111
104	105	106	107
100	101	102	103

**9162 OLD HIGHWAY 63
LUCEDALE, MS 39452**

Festival Use Only!

Amt. Paid _____

Method of Payment

Check # _____

MO # _____

Festival Use Only!

Booth Number(s)

Gingham Tree Arts and Crafts Festival

P. O. Box 534

Lucedale, MS 39452

www.ginghamtree.com

Saturday, November 11, 2023

THIS APPLICATION WILL NOT BE PROCESSED UNLESS ALL INFORMATION IS **COMPLETELY FILLED OUT AND NEATLY PRINTED**. PLEASE MAIL YOUR APPLICATION TO THE ABOVE ADDRESS.

First Name _____ Last Name _____ Phone# _____

Business Name _____ Email _____

Mailing Address _____ City _____ State _____ Zip _____

Type of Exhibit [Be specific/25 words or less] _____

****ALL ITEMS MUST BE HANDCRAFTED OR HOMEMADE****

PLEASE CHECK THE APPROPRIATE TYPE OF BOOTH DESIRED:

() Outside booth...\$60.00 (no electricity) () Outside booth with electricity ...\$65.00

() Outside **CORNER** booth with or without electricity ...\$70.00

If you checked a booth with electricity, please indicate your reason for needing electrical current.

_____ Booths are assigned on a first-come, first-served basis.

TOTAL ENCLOSED \$ _____ Make check or money order payable to Lucedale Fine Arts Club.

PLEASE SEND A SELF- ADDRESSED STAMPED LONG ENVELOPE FOR PROMPT CONFIRMATION OF YOUR RESERVATION.

Check the date you wish to set up: ___ Friday, Nov. 10, after 12:00 PM ___ Saturday, Nov. 11 at 6:00 AM

AFTER SEPTEMBER 15, ADD \$15.00 LATE REGISTRATION FEE PER BOOTH. MONEY ORDERS ONLY WILL BE ACCEPTED AFTER SEPTEMBER 15TH. YOU CAN PRE-REGISTER AND PAY FOR NEXT YEAR'S FESTIVAL FOR THE BOOTH(S) THAT YOU CURRENTLY OCCUPY AT THE END OF THIS YEAR'S FESTIVAL.

The undersigned hereby accepts the responsibility to see that all occupants of the booth abide by the rules and regulations as set forth above and to have the display in place and occupied for complete hours of the show. The undersigned does hereby and forever discharge the LUCEDALE FINE ARTS CLUB and GEORGE COUNTY FAIRGROUNDS from all manner of actions, suits, damages, claims, and demands whatsoever in law and equity from loss or damage to the undersigned's property while on site, possession, supervision or auspices of the above named agents or representatives or employees.

Signature _____ Date _____

NO REFUNDS FOR CANCELLATIONS. No registration will be accepted prior to June 1st. Registration closes on October 20th...THERE WILL BE NO REGISTRATION THE DAY OF THE FESTIVAL